

## **CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**

For State and Local Candidates

For Single-Candidate Committees							
1. DATE OF REPORT  10-10-2014  2.a. NAME OF CANDIDATE OR COMMITTEE  A 1 3000							
2.b. IF COMMITTEE, NAME OF CANDIDATE  3. ELECTION BATE  8-7-2014							
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route  City F25+Rigg Tw 3742 423-632-618							
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City State Zip Code Phone							
5. OFFICE SOUGHT (include district number, if applicable) 6. NAME OF POLITICAL TREASURER (may be candidate)  Sevate Dist 10 Excoun Donas Betty ADD Allegod							
7. CATEGORY OR REPORT (Check one)  FIRST SECOND THIRD FOURTH PRE- PRE- MID-YEAR YEAR-END QUARTER QUARTER QUARTER PRIMARY GENERAL SUPPLEMENTAL SUPPLEMENTAL							
8.a. BEGINNING DATE OF REPORTING PERIOD  7-29-2014  8.b. ENDING DATE OF REPORTING PERIOD  9-30-2014							
9. (Check one)							
a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)							
b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.							
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.    O   O   V     Signature of candidate   D   O   V     date   Signature of political treasurer   D   O   V     date   O   O   V     date   O   O   O   O   O   O   O   O   O							
11. WITNESS SIGNATURE							
Charlette Mullis Morgan 10 +0 +4 Charlette Mullis Morgan 10 +0 +4 signature of witness date							
12. SUMMARY							
a. BALANCE ON HAND LAST REPORT s 487.80							
b. TOTAL RECEIPTS THIS PERIOD							
c. TOTAL DISBURSEMENTS THIS PERIOD							
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)							
B. TOTAL LOANS OUTSTANDING							
f TOTAL OBLIGATIONS OUTSTANDING E1:11WV OF 100 11 s -0 -							



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## **SUMMARY PAGE - CANDIDATE**

13. NAME OF CANDIDATE OR COMMITTEE (In Full)	14. REPORT COVERING THE PERIOD				
16. White of Shire of Committee (in Fany	FROM: 9-29-14 TO49-30-14				
RECEIPTS 15. CONTRIBUTIONS (other than loans and interest)					
a. Unitemized Contributions (\$100 or less from each source this period)	\$0-				
b. Itemized Contributions (over \$100 from each source this period)	\$ <u>0-</u>				
c, TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.l	b.)s <u>-0</u>				
16. LOANS RECEIVED THIS REPORTING PERIOD	s <u>-0 -</u>				
17. INTEREST RECEIVED THIS REPORTING PERIOD	s <u>-0 -</u>				
18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.)	\$ <u>-0 -</u>				
DISBURSEMENTS					
19. EXPENDITURES (other than loan payments)					
a. Expenditures (\$100 or less each payee this period) (must be listed by category	y - e.g., printing, postage, gasoline)				
tober Thank you" atts for \$ 69	100				
12 Kelners					
Dat-Dicking Up Nigna - 17	- 00				
See purply of the see					
mistigates sugarding \$					
election confaign s_					
Charges by took for s_					
edupoego acet a alla \$ 14	700				
Dest s_					
\$					
	18 2 00				
Total of Expenditures (\$100 or less each payee)	~~~ 00 l				
b. Itemized Expenditures (Over \$100 each payee this period)	\$ 35 U.				
c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.)	\$ 453 2				
20. LOAN REPAYMENTS MADE THIS PERIOD	N/Q \$				
21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.)	\$ <u>45 3, 00</u>				
22.IN-KIND CONTRIBUTIONS					
a. Unitemized in-kind contributions (\$100 or less from each source this period)	s <u>-0-</u>				
b. Itemized in-kind contributions (over \$100 from each source this period)\$\$					
c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.)\$\$					
23. OBLIGATIONS					
a. Unitemized Obligations Outstanding (\$100 or less each)	s <u>-0-</u>				
b. Itemized Obligations Outstanding (Over \$100 each)	ss				
c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown i	i item 12.f.) \$				

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## ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR GOMMITTEE  1. NAME OF CANDIDATE OR GOMITTEE  1. NAME OF CANDIDATE OR GOMMITTEE  1. NAME OF CANDIDATE OR GOMMITTEE  1. NAME OF CANDIDATE OR GOMMITTEE  1. NAME OF CANDID					TO:9-3014		
3. TOTAL ITEMIZED CAMPAIGN EXPENDITU	Amount						
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)							
First Name	Middle Nar		Purpose of Expenditure	Λ .	Amount of Expenditure		
Last Name/Business Name  ANDRESS RUCE (O)  Address  4709 Hazelwood	MMU	vications	Canpaign Mailers	Postcord			
Nashville	State	Zip Code 37220			35000		
First Name	Middle Nar		Purpose of Expenditure		Amount of Expenditure		
Last Name/Business Name							
Address							
City	State	Zip Code					
First Name	Middle Nar	ne	Purpose of Expenditure		Amount of Expenditure		
Last Name/Business Name							
Address							
City	State	Zip Code					
st Name Middle Name		Purpose of Expenditure		Amount of Expenditure			
Last Name/Business Name							
Address							
City	State	Zip Code					
First Name	Middle Name		Purpose of Expenditure		Amount of Expenditure		
Last Name/Business Name		-					
Address							
City	State	Zip Code					
First Name	Middle Name		Purpose of Expenditure		Amount of Expenditure		
Last Name/Business Name							
Address							
City	State	Zip Code					
5. TOTAL ITEMIZED EXPENDITURES  (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)							

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